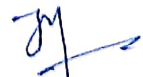


कार्यालय— जिला शिक्षा अधिकारी, प्रा0शि0, उत्तरकाशी।  
पत्रांक/बेसिक-04/ 2748 /शिक्षक भर्ती/2024-25 दिनांक 06 अगस्त, 2024  
कार्यालय ज्ञाप

सहायक अध्यापक प्राथमिक के रिक्त पदों को भरे जाने के सम्बन्ध में जनपदान्तर्गत निर्गत शिक्षक भर्ती हेतु प्रकाशित विज्ञप्ति के सापेक्ष मेरिट सूची विभागीय वेबसाईट schooleducation.uk.gov.in में प्रकाशित कर काउंसलिंग की तिथि दिनांक 10 अगस्त, 2024 निर्धारित की गयी है। सम्बन्धित अभ्यर्थियों को काउंसलिंग में निम्नांकित अभिलेख उपलब्ध कराये जाने आवश्यक होंगे।

- A. समस्त शैक्षिक प्रशिक्षण अंक पत्रों/प्रमाण पत्रों की मूल प्रति।
- B. अध्यापक पात्रता परीक्षा उत्तीर्ण अंक पत्र/प्रमाण पत्र की मूल प्रति।
- C. स्थायी निवास/मूल निवास प्रमाण-पत्र की मूल प्रति।
- D. जाति प्रमाण-पत्र, स्वतंत्रता संग्राम सैनानी आश्रित प्रमाण-पत्र, भूतपूर्व सैनिक का डिस्चार्ज सर्टीफिकेट (यदि सेवाकाल में द्विवर्षीय डी0एल0एड0 प्रशिक्षण किया गया है, तो अनापत्ति प्रमाण-पत्र की प्रति)
- E. दिव्यांगता से आच्छादित होने वाले अभ्यर्थियों द्वारा दिव्यांगता प्रमाण पत्र की मूल प्रति।
- F. आर्थिक रूप से कमजोर (EWS) धारक अभ्यर्थियों द्वारा शासनादेशानुसार नवीनतम प्रमाण पत्र प्रस्तुत करना अनिवार्य होगा।
- G. कार्यालय ज्ञाप संख्या-164 दिनांक 28.06.2019 द्वारा प्रख्यापित "उत्तराखण्ड लोक सेवा आयोग की परिधि के अन्तर्गत तथा लोक सेवा आयोग की परिधि के बाहर समूह "ग" के सीधी भर्ती के पदों पर भर्ती के लिए अनिवार्य/वांछनीय अर्हता (संशोधन) नियमावली, 2019 के प्राविधान से आच्छादित है तो सम्बन्धित अभिलेख की मूल प्रति।
- H. वर्ष 2018 एवं 2020 के डी0एल0एड0 आवेदनकर्ता, जो पूर्व में चयनित नहीं हुए हैं, तथा जिन्हें पूर्व आवेदन के अनुसार वर्तमान चयन प्रक्रिया में सम्मिलित किया गया है, के, चयनित होने की दशा में समान पद पर पूर्व से कार्यरत न होने सम्बन्धी शपथ पत्र।
- I. उत्तराखण्ड राज्य से बाहर अन्य राज्य से सम्बन्धित अभ्यर्थी, जिनका विवाह उत्तराखण्ड राज्य में हुआ हो, के द्वारा उत्तराखण्ड राज्य में विवाह होने से सम्बन्धित विवाह प्रमाण-पत्र का शपथपत्र। (शासनादेश संख्या-254/कार्मिक-2/2002 दिनांक 10-10-2002 के क्रम में उत्तराखण्ड राज्य के अतिरिक्त अन्य किसी राज्य का कोई व्यक्ति उत्तराखण्ड राज्याधीन सेवाओं में अनुसूचित जाति अथवा अनुसूचित जनजाति के लिए अनुमन्य आरक्षण का लाभ नहीं पा सकेगा।

नोट— समस्त अभ्यर्थी काउंसलिंग के समय अपने शैक्षिक, प्रशिक्षण एवं अन्य समस्त प्रमाण-पत्र दो-दो प्रतियों में स्वप्रमाणित कर साथ लायेंगे।

  
(अमित कोटियाल)  
जिला शिक्षा अधिकारी, प्रा0शि0  
उत्तरकाशी

DISTRICT EDUCATION OFFICE (ELEMENTARY EDUCATION) UTTARKASHI

MATHS GROUP

| SNO                            | NAME OF CANDIDATE   | FATHER'S NAME          | HASBAND NAME | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT     | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND-6 FF-7 EX ARMY-8 WOM | INTERMIDIAT                             | GRADUATE               | MAIN SUBJECT | 2 YEAR D.E.LED/BTC/4 YEAR B.E.LED |        |              |               | UTET/CTET | UTET/CTET |       |        |              | SURCHARGE AS PER MARK PER YEAR | MERIT COEFFICIENT | COMMENT | STATE | COMMENT     |               |
|--------------------------------|---------------------|------------------------|--------------|--------------|---------------|-------------------|---|---------------------------|---|------------------------|--------------|-----------------------------------|--------|--------------|---------------|-----------|-----------|-------|--------|--------------|--------------------------------|-------------------|---------|-------|-------------|---------------|
|                                |                     |                        |              |              |               |                   |   |                           |   |                        |              | TOTAL                             | OBTEND | PERCENTAGE % | SURCHARGE 60% |           | YEAR      | TOTAL | OBTEND | PERCENTAGE % |                                |                   |         |       |             | SURCHARGE 40% |
| 1                              | 2                   | 3                      | 4            | 5            | 6             | 7                 | 8                                       | 9                         | 10                                      | 11                     | 12           | 13                                | 14     | 15           | 16            | 17        | 18        | 19    | 20     | 21           | 22                             | 23                | 24      | 25    | 26          | 27            |
| <b>GENERAL- MATH - GENERAL</b> |                     |                        |              |              |               |                   |   |                           |   |                        |              |                                   |        |              |               |           |           |       |        |              |                                |                   |         |       |             |               |
| 673                            | PUNEET NEGI         | HARENDRA SINGH NEGI    |              | M            | 02-08-94      | PAURI GARHWAL     | 1                                       | 0                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2880   | 96.00        | 57.60         | CTET      | 2022      | 150   | 129    | 86.00        | 34.4                           | 0                 | 92.00   | DELED | UTTARAKHAND |               |
| 245                            | DEVESH KOTHYARI     | LALITA PRASAD KOTHYARI |              | M            | 18-01-97      | PITHORAGARH       | 1                                       | 0                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2865   | 95.50        | 57.30         | CTET      | 2022      | 150   | 130    | 86.67        | 34.67                          | 0                 | 91.97   | DELED | UTTARAKHAND |               |
| 222                            | AJAY SINGH          | SUKHBEER SINGH BISHT   |              | M            | 19-01-93      | PAURI GARHWAL     | 1                                       | 0                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2867   | 95.57        | 57.34         | CTET      | 2022      | 150   | 126    | 84.00        | 33.60                          | 0                 | 90.94   | DELED | UTTARAKHAND |               |
| 637                            | MOHIT JOSHI         | CHANDRA SHEKHAR JOSHI  |              | M            | 10-07-97      | NAINITAL          | 1                                       | 0                         | ENGLISH PHYSICS CHEMISTRY MATH COMPUTER | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2825   | 94.17        | 56.5          | CTET      | 2022      | 150   | 129    | 86.00        | 34.40                          | 0                 | 90.90   | DELED | UTTARAKHAND |               |
| 609                            | RAVINDRA SINGH NEGI | ALAM SINGH NEGI        |              | M            | 15-12-90      | NAINITAL          | 1                                       | 0                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2855   | 95.17        | 57.10         | CTET      | 2024      | 150   | 122    | 81.33        | 32.53                          | 0                 | 89.63   | DELED | UTTARAKHAND |               |
| 644                            | MANISH BISHT        | DILIP SINGH            |              | M            | 05-08-90      | ALMORA            | 1                                       | 0                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2892   | 96.40        | 57.84         | CTET      | 2024      | 150   | 116    | 77.33        | 30.93                          | 0                 | 88.77   | DELED | UTTARAKHAND |               |
| 135                            | VAISHALI            | NARESH KUMAR           |              | F            | 20-04-97      | HARIDWAR          | 5                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2916   | 97.20        | 58.32         | CTET      | 2024      | 150   | 114    | 76.00        | 30.40                          | 0                 | 88.72   | DELED | UTTARAKHAND |               |
| 400                            | SUSHANT BAHUGUNA    | SAKLANAN D BAHUGUNA    |              | M            | 10-08-97      | PAURI GARHWAL     | 1                                       | 0                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2830   | 94.33        | 56.60         | CTET      | 2023      | 150   | 120    | 80.00        | 32.00                          | 0                 | 88.60   | DELED | UTTARAKHAND |               |
| 366                            | PRATIBHA            | SUBHASH CHANDRA MAURYA | VINOD KUMAR  | F            | 15-01-94      | UDHAM SINGH NAGAR | 4                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2878   | 95.93        | 57.56         | UTET      | 2023      | 150   | 115    | 76.67        | 30.67                          | 0                 | 88.23   | DELED | UTTARAKHAND |               |
| <b>GENERAL- MATH - FEMALE</b>  |                     |                        |              |              |               |                   |   |                           |   |                        |              |                                   |        |              |               |           |           |       |        |              |                                |                   |         |       |             |               |
| 563                            | KIRAN TIWARI        | PREM BALABH TIWARI     | ANKUR JOSHI  | F            | 25-06-96      | ALMORA            | 1                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2852   | 95.07        | 57.04         | CTET      | 2022      | 150   | 129    | 86.00        | 34.40                          | 0                 | 91.44   | DELED | UTTARAKHAND |               |
| 635                            | DIVYA UPRETI        | RAMESH CHANDRA UPRETI  |              | F            | 10-02-98      | ALMORA            | 1                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2907   | 96.90        | 58.14         | CTET      | 2023      | 150   | 123    | 82.00        | 32.80                          | 0                 | 90.94   | DELED | UTTARAKHAND |               |
| 489                            | SAPNA               | SAUKAR SINGH           |              | F            | 26-12-97      | PAURI GARHWAL     | 1                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2892   | 96.40        | 57.84         | CTET      | 2024      | 150   | 124    | 82.67        | 33.07                          | 0                 | 90.91   | DELED | UTTARAKHAND |               |
| 126                            | CHHAYA              | SATY PARKASH           |              | F            | 27-08-95      | HARIDWAR          | 1                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2895   | 96.50        | 57.90         | CTET      | 2024      | 150   | 119    | 79.33        | 31.73                          | 0                 | 89.63   | DELED | UTTARAKHAND |               |
| 443                            | GAYATRI PAL         | RISHI PAL              |              | F            | 10-06-92      | HARIDWAR          | 4                                       | 9                         | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH | MATHS        | 3000                              | 2860   | 95.33        | 57.20         | UTET      | 2023      | 150   | 119    | 79.33        | 31.73                          | 0                 | 88.93   | DELED | UTTARAKHAND |               |

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| S.NO | NAME OF CANDIDATE | FATHER'S NAME | HASBASAND NAME | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND .6 FT-7 EX ARMY-8 WOM | INTERMIDIAT | GRADUATE | MAIN SUBJECT | 2 YEAR D.F.E.D/BTC/4 YEAR B.F.E.D |        |              |               | UTET/CTET | UTET/CTET |       |        |              | SURCHARGE AS PER I MARK PER YEAR | MERIT COEFFICIENT | COMMENT | STATE | COMMENT |               |
|------|-------------------|---------------|----------------|--------------|---------------|---------------|---|----------------------------|-------------|----------|--------------|-----------------------------------|--------|--------------|---------------|-----------|-----------|-------|--------|--------------|----------------------------------|-------------------|---------|-------|---------|---------------|
|      |                   |               |                |              |               |               |   |                            |             |          |              | TOTAL                             | OBTEND | PERCENTAGE % | SURCHARGE 60% |           | YEAR      | TOTAL | OBTEND | PERCENTAGE % |                                  |                   |         |       |         | SURCHARGE 40% |
| 1    | 2                 | 3             | 4              | 5            | 6             | 7             | 8                                       | 9                          | 10          | 11       | 12           | 13                                | 14     | 15           | 16            | 17        | 18        | 19    | 20     | 21           | 22                               | 23                | 24      | 25    | 26      | 27            |

**GENRAL- MATH- EX ARMY CANDIDATE NOT AVAILABLE**

CANDIDATE NOT AVAILABLE

**GENRAL- MATH- PH**

|     |              |               |  |   |          |          |   |   |                                      |                        |       |      |      |       |      |      |      |     |     |       |       |   |       |       |             |  |
|-----|--------------|---------------|--|---|----------|----------|---|---|--------------------------------------|------------------------|-------|------|------|-------|------|------|------|-----|-----|-------|-------|---|-------|-------|-------------|--|
| 437 | MANISH KUMAR | KRISHAN KUMAR |  | M | 04-11-89 | HARIDWAR | 4 | 6 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2809 | 93.63 | 5618 | CTET | 2024 | 150 | 107 | 71.33 | 28.53 | 0 | 84.71 | DELED | UTTARAKHAND |  |
|-----|--------------|---------------|--|---|----------|----------|---|---|--------------------------------------|------------------------|-------|------|------|-------|------|------|------|-----|-----|-------|-------|---|-------|-------|-------------|--|

**GENRAL- MATH - FREEDOM**

|     |             |                       |  |   |          |              |   |   |                                      |                        |       |      |      |       |      |      |      |     |     |       |       |   |       |       |             |  |
|-----|-------------|-----------------------|--|---|----------|--------------|---|---|--------------------------------------|------------------------|-------|------|------|-------|------|------|------|-----|-----|-------|-------|---|-------|-------|-------------|--|
| 438 | NITIN SINGH | GAMBHIR SINGH RAUTELA |  | M | 03-07-95 | RUDRAPRAY AG | 1 | 7 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2827 | 94.23 | 5654 | UTET | 2023 | 150 | 101 | 67.33 | 26.93 | 0 | 83.47 | DELED | UTTARAKHAND |  |
|-----|-------------|-----------------------|--|---|----------|--------------|---|---|--------------------------------------|------------------------|-------|------|------|-------|------|------|------|-----|-----|-------|-------|---|-------|-------|-------------|--|

ORPH . NOT AVAILABLE

CANDIDATE NOT AVAILABLE

**SC - MATH - GENRAL**

|     |               |                  |  |   |          |              |   |   |                                      |                        |       |      |      |       |       |      |      |     |     |       |       |   |       |       |             |  |
|-----|---------------|------------------|--|---|----------|--------------|---|---|--------------------------------------|------------------------|-------|------|------|-------|-------|------|------|-----|-----|-------|-------|---|-------|-------|-------------|--|
| 218 | PRASHANT SHAH | MUKANDI RAM SHAH |  | M | 20-12-98 | RUDRAPRAY AG | 2 | 0 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2840 | 94.67 | 56.80 | UTET | 2023 | 150 | 115 | 76.67 | 30.67 | 0 | 87.47 | DELED | UTTARAKHAND |  |
| 352 | MOHIT KUMAR   | GOVIND PRASAD    |  | M | 15-11-95 | NAINITAL     | 2 | 0 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2714 | 90.47 | 54.28 | CTET | 2022 | 150 | 123 | 82.00 | 32.80 | 0 | 87.08 | DELED | UTTARAKHAND |  |
| 611 | YOGESH KUMAR  | LIKHE RAM        |  | M | 01-05-95 | HARIDWAR     | 2 | 0 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2844 | 94.80 | 56.88 | UTET | 2023 | 150 | 111 | 74.00 | 29.60 | 0 | 86.48 | DELED | UTTARAKHAND |  |
| 122 | LALIT KUMAR   | JAGTAL SINGH     |  | M | 17-04-97 | HARIDWAR     | 2 | 0 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2715 | 90.50 | 54.30 | CTET | 2023 | 150 | 120 | 80.00 | 32.00 | 0 | 86.30 | DELED | UTTARAKHAND |  |

**SC- MATH- FEMALE**

|     |                   |                            |  |   |          |                   |   |   |                                      |                        |       |      |      |       |       |      |      |     |     |       |       |   |       |       |             |  |
|-----|-------------------|----------------------------|--|---|----------|-------------------|---|---|--------------------------------------|------------------------|-------|------|------|-------|-------|------|------|-----|-----|-------|-------|---|-------|-------|-------------|--|
| 446 | PRİYANKA          | RATIRAM                    |  | F | 01-03-98 | HARIDWAR          | 2 | 9 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2805 | 93.50 | 56.10 | CTET | 2023 | 150 | 104 | 69.33 | 27.73 | 0 | 83.83 | DELED | UTTARAKHAND |  |
| 344 | SHIVANI CHAUDHARY | DHARMENDRA KUMAR CHAUDHARY |  | F | 21-10-98 | UDHAM SINGH NAGAR | 2 | 9 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3200 | 2793 | 87.28 | 52.37 | CTET | 2021 | 150 | 111 | 74.00 | 29.60 | 0 | 81.97 | DELED | PRAYAGRAJ   |  |

**ST - MATH - GENRAL...**

|     |              |              |  |   |          |                   |   |   |                                      |                        |       |      |      |       |       |      |      |     |    |       |      |   |       |       |             |  |
|-----|--------------|--------------|--|---|----------|-------------------|---|---|--------------------------------------|------------------------|-------|------|------|-------|-------|------|------|-----|----|-------|------|---|-------|-------|-------------|--|
| 672 | JAYANTI RANA | NAVEEN SINGH |  | F | 03-04-97 | UDHAM SINGH NAGAR | 3 | 9 | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS | 3000 | 2849 | 94.97 | 56.98 | CTET | 2024 | 150 | 93 | 62.00 | 24.8 | 0 | 81.78 | DELED | UTTARAKHAND |  |
|-----|--------------|--------------|--|---|----------|-------------------|---|---|--------------------------------------|------------------------|-------|------|------|-------|-------|------|------|-----|----|-------|------|---|-------|-------|-------------|--|

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*Handwritten signature*

| S.NO   | NAME OF CANDIDATE    | FATHER'S NAME           | HASBAND NAME | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT     | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND -6 FF-7 EX ARMY-8 WOM | INTERMIDIAT                          | GRADUATE               | MAIN SUBJECT | 2 YEAR DELETED/MT/4 YEAR BELIED |        |              |               | UTET/CTET | UTET/CTET |       |        |              | SURCHARGE AS PER I MARK PER YEAR | MERIT COEFFICIENT | COMMENT | STATE | COMMENT     |               |
|--|----------------------|-------------------------|--------------|--------------|---------------|-------------------|---|----------------------------|--------------------------------------|------------------------|--------------|---------------------------------|--------|--------------|---------------|-----------|-----------|-------|--------|--------------|----------------------------------|-------------------|---------|-------|-------------|---------------|
|  |                      |                         |              |              |               |                   |   |                            |                                      |                        |              | TOTAL                           | OBTEND | PERCENTAGE % | SURCHARGE 60% |           | YEAR      | TOTAL | OBTEND | PERCENTAGE % |                                  |                   |         |       |             | SURCHARGE 40% |
| 1  | 2                    | 3                       | 4            | 5            | 6             | 7                 | 8                                       | 9                          | 10                                   | 11                     | 12           | 13                              | 14     | 15           | 16            | 17        | 18        | 19    | 20     | 21           | 22                               | 23                | 24      | 25    | 26          | 27            |
| <b>OBC - MATH - GENRAL</b>                         |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| 650  | VINOD SINGH KATHAYAT | MAHENDRA SINGH KATHAYAT |              | M            | 23-07-96      | PITHORAGARH       | 4                                       | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 3000                            | 2857   | 95.23        | 57.14         | CTET      | 2024      | 150   | 111    | 74.00        | 29.6                             | 0                 | 86.74   | DELED | UTTARAKHAND |               |
| 95   | SEEMA RAWAT          | CHITRA MOHAN            |              | F            | 01-07-98      | UTTARKASHI        | 4                                       | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 3000                            | 2825   | 94.17        | 56.50         | CTET      | 2022      | 150   | 113    | 75.33        | 30.13                            | 0                 | 86.63   | DELED | UTTARAKHAND |               |
| 535  | MITHUN KUMAR         | HARPAL SINGH            |              | M            | 02-03-92      | UDHAM SINGH NAGAR | 4                                       | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 3000                            | 2782   | 92.73        | 55.64         | CTET      | 2024      | 150   | 111    | 74.00        | 29.60                            | 0                 | 85.24   | DELED | UTTARAKHAND |               |
| <b>OBC - MATH- FEMALE</b>                          |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| 440  | KAMLESH              | INDRA SINGH             |              | F            | 02-10-93      | HARIDWAR          | 4                                       | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 3000                            | 2827   | 94.23        | 56.54         | CTET      | 2023      | 150   | 117    | 78.00        | 31.20                            | 0                 | 87.74   | DELED | UTTARAKHAND |               |
| <b>OBC - MATH - EX-ARMY NO CANDIDATE AVAILABLE</b> |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| CANDIDATE NOT AVAILABLE                            |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| <b>OBC - MATH - PH ...</b>                         |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| -  | -                    | -                       | -            | -            | -             | -                 | -                                       | -                          | -                                    | -                      | -            | -                               | -      | -            | -             | -         | -         | -     | -      | -            | -                                | -                 | -       | -     | -           | -             |
| <b>OBC - MATH - FREEDOM FIGHTER</b>                |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| -  | -                    | -                       | -            | -            | -             | -                 | -                                       | -                          | -                                    | -                      | -            | -                               | -      | -            | -             | -         | -         | -     | -      | -            | -                                | -                 | -       | -     | -           | -             |
| <b>OBC - MATH - ORPH</b>                           |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| -  | -                    | -                       | -            | -            | -             | -                 | -                                       | -                          | -                                    | -                      | -            | -                               | -      | -            | -             | -         | -         | -     | -      | -            | -                                | -                 | -       | -     | -           | -             |
| <b>GENERAL- MATH - EWS</b>                         |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| 91   | SANJAY PANDE         | K C PANDE               |              | M            | 19-09-96      | ALMORA            | 5                                       | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 3000                            | 2836   | 94.53        | 56.72         | UTET      | 2023      | 150   | 118    | 78.67        | 31.47                            | 0                 | 88.19   | DELED | UTTARAKHAND |               |
| 487  | KAMLESH SINGH JEENA  | PAN SINGH JEENA         |              | M            | 25-06-98      | RUDRAPUR          | 5                                       | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 3000                            | 2854   | 95.13        | 57.08         | CTET      | 2023      | 150   | 111    | 74.00        | 29.60                            | 0                 | 86.68   | DELED | UTTARAKHAND |               |
| <b>GENERAL- MATH - EWS- FEMALE</b>                 |                      |                         |              |              |               |                   |   |                            |                                      |                        |              |                                 |        |              |               |           |           |       |        |              |                                  |                   |         |       |             |               |
| 470  | MEERA                | CHANAKYA KRITANIYA      | AMIT KUMAR   | F            | 02-04-92      | UDHAM SINGH NAGAR | 5                                       | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY MATH | PHYSICS CHEMISTRY MATH | MATHS        | 1050                            | 850    | 80.95        | 48.57         | CTET      | 2024      | 150   | 91     | 60.67        | 24.27                            | 0                 | 72.84   | DELED | HARIYANA    |               |

DISTRICT EDUCATION OFFICE (ELEMENTARY EDUCATION) UTTARKASHI

SCIENCE GROUP

| SNO                             | NAME OF CANDIDATE  | FATHER'S NAME          | HASBAND NAME    | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT     | CAST E (GEN- L, SC- 2, OBC- 3, EWS- 4, 5) | HAND- 6 FF- 7 EX ARMY- 8 WOMEN- 9. | INTERMIDIAT                                    | GRADUATE                 | MAIN SUBJECT | 2 YEAR D.E/LED/BTC/4 YEAR B.E/LED |         |               |                | UTET/ CTET | UTET/CTET |       |         |               |                | SURC HARGE AS PER I MAR. K PER YEAR | MERIT COEFFICIENT | COMMENT | STATE       | COMMENT |  |
|---------------------------------|--------------------|------------------------|-----------------|--------------|---------------|-------------------|---|------------------------------------|--|--------------------------|--------------|-----------------------------------|---------|---------------|----------------|------------|-----------|-------|---------|---------------|----------------|-------------------------------------|-------------------|---------|-------------|---------|--|
|                                 |                    |                        |                 |              |               |                   |   |                                    |  |                          |              | TOTAL                             | OBTE ND | PERCE NTAGE % | SURC HARGE 60% |            | YEAR      | TOTAL | OBTE ND | PERCE NTAGE % | SURC HARGE 40% |                                     |                   |         |             |         |  |
| 1                               | 2                  | 3                      | 4               | 5            | 6             | 7                 | 8   | 9                                  | 10   | 11                       | 12           | 13                                | 14      | 15            | 16             | 17         | 18        | 19    | 20      | 21            | 22             | 23                                  | 24                | 25      | 26          | 27      |  |
| <b>GENRAL- SCIENCE - GENRAL</b> |                    |                        |                 |              |               |                   |   |                                    |  |                          |              |                                   |         |               |                |            |           |       |         |               |                |                                     |                   |         |             |         |  |
| 501                             | PANKAJ SINGH       | JAI SINGH              |                 | M            | 16-03-95      | RUDRAPRAY AG      | 1   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2851    | 95.03         | 57.02          | CTET       | 2022      | 150   | 125     | 83.33         | 33.33          | 0                                   | 90.35             | DELED   | UTTARAKHAND |         |  |
| 275                             | ABHINAV RATURI     | ROSHAN LAL RATURI      |                 | M            | 28-09-98      | TEHRI             | 1   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2923    | 97.43         | 58.46          | UTET       | 2022      | 150   | 116     | 77.33         | 30.93          | 0                                   | 89.39             | DELED   | UTTARAKHAND |         |  |
| 459                             | JITENDRA SINGH     | SATYAPAL SINGH         |                 | M            | 05-05-96      | PAURI GARHWAL     | 1   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2804    | 93.47         | 56.08          | CTET       | 2022      | 150   | 123     | 82.00         | 32.80          | 0                                   | 88.88             | DELED   | UTTARAKHAND |         |  |
| 213                             | AVINASH RAWAT      | DHEERENDER SINGH RAWAT |                 | M            | 11-07-93      | HARIDWAR          | 1   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2843    | 94.77         | 56.86          | CTET       | 2022      | 150   | 120     | 80.00         | 32.00          | 0                                   | 88.86             | DELED   | UTTARAKHAND |         |  |
| 19                              | DEEPAK SINGH RAWAT | SHOORVEER SINGH RAWAT  |                 | M            | 10-07-96      | UTTARKASHI        | 4   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIO.           | BOTANY CHEMISTRY ZOOLOGY | SCIENCS      | 3000                              | 2933    | 97.77         | 58.66          | CTET       | 2024      | 150   | 113     | 75.33         | 30.13          | 0                                   | 88.79             | DELED   | UTTARAKHAND |         |  |
| 478                             | JAGDEEP BHARDWAJ   | VIJAY PARSAD           |                 | M            | 20-05-91      | CHAMOLI           | 5   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY SPORTS | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2888    | 96.27         | 57.76          | CTET       | 2022      | 150   | 115     | 76.67         | 30.67          | 0                                   | 88.43             | DELED   | UTTARAKHAND |         |  |
| 612                             | HITESH JOSHI       | RAKESH PRASAD JOSHI    |                 | M            | 14-07-00      | UTTARKASHI        | 4   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2898    | 96.60         | 57.96          | CTET       | 2022      | 150   | 113     | 75.33         | 30.13          | 0                                   | 88.09             | DELED   | UTTARAKHAND |         |  |
| 22                              | SHIVRAJ SINGH      | BHAGWAN SINGH RAWAT    |                 | M            | 01-02-96      | TEHRI             | 4   | 0                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIO            | BOTANY CHEMISTRY ZOOLOGY | SCIENCS      | 3000                              | 2843    | 94.77         | 56.86          | CTET       | 2023      | 150   | 117     | 78.00         | 31.20          | 0                                   | 88.06             | DELED   | UTTARAKHAND |         |  |
| 102                             | ABHISHEK NAUTIYAL  | KAMLARAM NAUTIYAL      |                 | M            | 08-12-96      | TEHRI             | 4   | 0                                  | ENGLISH PHYSICS CHEMISTRY MATH BIOLOGY         | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2811    | 93.70         | 56.22          | CTET       | 2024      | 150   | 119     | 79.33         | 31.73          | 0                                   | 87.95             | DELED   | UTTARAKHAND |         |  |
| <b>GENRAL- SCIENCE - FEMALE</b> |                    |                        |                 |              |               |                   |   |                                    |  |                          |              |                                   |         |               |                |            |           |       |         |               |                |                                     |                   |         |             |         |  |
| 542                             | PRINANKA UPADHYAY  | KEWALANAND UPADHYAY    |                 | F            | 10-05-97      | PITHORAGAR H      | 1   | 9                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2874    | 95.80         | 57.48          | CTET       | 2024      | 150   | 117     | 78.00         | 31.20          | 0                                   | 88.68             | DELED   | UTTARAKHAND |         |  |
| 568                             | ITISHA CHAUDHRY    | KARAM SINGH CHAUDHARY  | MAYANK CHAUDHRY | F            | 14-07-87      | UDHAM SINGH NAGAR | 4   | 9                                  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                              | 2845    | 94.83         | 56.90          | CTET       | 2023      | 150   | 119     | 79.33         | 31.73          | 0                                   | 88.63             | DELED   | UTTARAKHAND |         |  |

| SNO  | NAME OF CANDIDATE | FATHER'S NAME          | HESA SNO | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT     | CAST (GEN. 1, SC. 2, ST. 3, OBC. 4, EWS. 5) | HAN D-6 BY ARMY 8 WOM EN-9 | INTERMIDIAT                             | GRADUATE                 | MAIN SUBJECT | 2 YEAR D.F.E.D.Y.B.T.C/4 YEAR RELED |         |              |                 | UTET/ CTET | UTET/CTET |       |         |              |                 | MERIT COEFFICIENT | COMMENT | STATE | COMMENT     |                                    |   |
|--|-------------------|------------------------|----------|--------------|---------------|-------------------|---|----------------------------|---|--------------------------|--------------|-------------------------------------|---------|--------------|-----------------|------------|-----------|-------|---------|--------------|-----------------|-------------------|---------|-------|-------------|------------------------------------|---|
|  |                   |                        |          |              |               |                   |   |                            |   |                          |              | TOTAL                               | OBTE NO | PERCENTAGE % | SURC HARG E 60% |            | YEAR      | TOTAL | OBTE NO | PERCENTAGE % | SURC HARG E 40% |                   |         |       |             | SURC HARG E AS PER 1 MARK PER YEAR |   |
| 1  | 2                 | 3                      | 4        | 5            | 6             | 7                 | 8   | 9                          | 10                                      | 11                       | 12           | 13                                  | 14      | 15           | 16              | 17         | 18        | 19    | 20      | 21           | 22              | 23                | 24      | 25    | 26          | 27                                 |   |
| 85   | DEEPA KUMAR       | DEEPA SINGH KUMAR      |          | F            | 15-02-95      | UTTARAKASH        | 4   | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2822    | 94.07        | 56.44           | UTET       | 2023      | 150   | 144     | 76.00        | 30.40           | 0                 | 86.84   | DELED | UTTARAKHAND |                                    |   |
| 86   | PALLVI            | OMESH CHANDRA MALHOTRA | NAVES B  | F            | 04-08-94      | CHAMOLI           | 1   | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2900    | 96.67        | 58.00           | CTET       | 2022      | 150   | 108     | 72.00        | 28.8            | 0                 | 86.80   | DELED | UTTARAKHAND |                                    |   |
| 89   | HIMANI BIRJAWAL   | NEELAN SINGH BIRJAWAL  |          | F            | 14-11-91      | CHAMOLI           | 1   | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2881    | 96.03        | 57.62           | CTET       | 2023      | 150   | 108     | 72.00        | 28.80           | 0                 | 86.42   | DELED | UTTARAKHAND |                                    |   |
| GENERAL- SCIENCE - EX ARMY CANDIDATE NOT AVAILABLE |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| CANDIDATE NOT AVAILABLE                            |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| GENERAL-SCIENCE - PH                               |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| -  | -                 | -                      | -        | -            | -             | -                 | -   | -                          | -                                       | -                        | -            | -                                   | -       | -            | -               | -          | -         | -     | -       | -            | -               | -                 | -       | -     | -           | -                                  | - |
| GENERAL-SCIENCE - FREEDOM                          |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| -  | -                 | -                      | -        | -            | -             | -                 | -   | -                          | -                                       | -                        | -            | -                                   | -       | -            | -               | -          | -         | -     | -       | -            | -               | -                 | -       | -     | -           | -                                  | - |
| GENERAL- SCIENCE - ORPHAN . NOT AVAILABLE          |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| CANDIDATE NOT AVAILABLE                            |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| SC- SCIENCE - GENRAL                               |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| 867  | PANKAJ NADEL      | ANITA NADEL            |          | M            | 24-04-90      | ALMORA            | 1   | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2853    | 95.10        | 57.06           | CTET       | 2022      | 150   | 105     | 70.00        | 28.00           | 0                 | 85.06   | DELED | UTTARAKHAND |                                    |   |
| 868  | RUPALI SINGH      | VIRENDRA SINGH         |          | M            | 24-04-90      | PAULI GARHWAL     | 2   | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2823    | 94.10        | 56.46           | CTET       | 2023      | 150   | 106     | 70.67        | 28.27           | 0                 | 84.73   | DELED | UTTARAKHAND |                                    |   |
| 869  | WANDI LAL         | WANDI LAL              |          | M            | 05-04-96      | UTTARAKASH        | 1   | 0                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2856    | 95.20        | 57.12           | UTET       | 2023      | 150   | 103     | 68.67        | 27.47           | 0                 | 84.59   | DELED | UTTARAKHAND |                                    |   |
| 870  | NAIDIA            | CHANDRA GOPAL          |          | F            | 13-02-96      | HARIDWAR          | 2   | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2851    | 95.03        | 57.02           | UTET       | 2023      | 150   | 99      | 66.00        | 26.40           | 0                 | 83.42   | DELED | UTTARAKHAND |                                    |   |
| SC- SCIENCE - FEMALE                               |                   |                        |          |              |               |                   |   |                            |   |                          |              |                                     |         |              |                 |            |           |       |         |              |                 |                   |         |       |             |                                    |   |
| 875  | TANUJA            | SILAKSHI               |          | F            | 16-07-99      | BAGESHWAR         | 2   | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2844    | 94.80        | 56.88           | CTET       | 2024      | 150   | 103     | 68.67        | 27.47           | 0                 | 84.35   | DELED | UTTARAKHAND |                                    |   |
| 883  | SHREYASHA         | RAJESH SHARMA          |          | F            | 07-09-98      | UDHAM SINGH NAGAR | 2   | 9                          | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2859    | 95.30        | 57.18           | UTET       | 2023      | 150   | 100     | 66.67        | 26.67           | 0                 | 83.85   | DELED | UTTARAKHAND |                                    |   |

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| S.NO  | NAME OF CANDIDATE         | FATHER'S NAME        | HASBANSAN NAME | GENDER (MF) | DATE OF BIRTH | HOME DISTRICT | CAST E (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAN D-6 IT-7 EX ARMY-8 WOM EN-9, | INTERMIDIAT                             | GRADUATE                 | MAIN SUBJECT | 2 YEAR D.E/ED/BTC/4 YEAR BEL/ED |         |               |                  | UTET/CTET | UTET/CTET |        |         |               |                  | SURC HARG E AS PER I MAR. K PER. YEAR. | MERIT COEFFICIE NT | COMME NT | STATE       | COMMEN T |   |
|---|---------------------------|----------------------|----------------|-------------|---------------|---------------|--|----------------------------------|---|--------------------------|--------------|---------------------------------|---------|---------------|------------------|-----------|-----------|--------|---------|---------------|------------------|--|--------------------|----------|-------------|----------|---|
|   |                           |                      |                |             |               |               |  |                                  |   |                          |              | TOTA L                          | OBTE ND | PERCE NTAGE % | SURC HARG. E 60% |           | YEAR      | TOTA L | OBTE ND | PERCE NTAGE % | SURC HARG. E 40% |  |                    |          |             |          |   |
| 1   | 2                         | 3                    | 4              | 5           | 6             | 7             | 8  | 9                                | 10                                      | 11                       | 12           | 13                              | 14      | 15            | 16               | 17        | 18        | 19     | 20      | 21            | 22               | 23                                     | 24                 | 25       | 26          | 27       |   |
| <b>SC - SCIENCE - EX ARMY CANDIDATE NOT AVAILABLE</b> |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| CANDIDATE NOT AVAILABLE                               |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| <b>SC - SCIENCE - PH</b>                              |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>SC - SCIENCE - FREEDOM FIGHTER</b>                 |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>SC - SCIENCE - ORPHAN</b>                          |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>ST - SCIENCE - GENERAL</b>                         |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| 473   | DHEERANDARA SINGH BRIJWAL | BHUWAN SINGH BRIJWAL |                | M           | 10-07-93      | PITHORAGAR H  | 3  | 0                                | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                            | 2739    | 91.30         | 54.78            | CTET      | 2022      | 150    | 117     | 78.00         | 31.20            | 0                                      | 85.98              | DELED    | UTTARAKHAND |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>ST- SCIENCE - FEMALE</b>                           |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>ST - SCIENCE - EX ARMY CANDIDATE NOT AVAILABLE</b> |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>ST - SCIENCE - PH</b>                              |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>ST - SCIENCE - FREEDOM FIGHTER</b>                 |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |
| <b>ST - SCIENCE - ORPHAN</b>                          |                           |                      |                |             |               |               |  |                                  |   |                          |              |                                 |         |               |                  |           |           |        |         |               |                  |  |                    |          |             |          |   |
| -   | -                         | -                    | -              | -           | -             | -             | -  | -                                | -                                       | -                        | -            | -                               | -       | -             | -                | -         | -         | -      | -       | -             | -                | -                                      | -                  | -        | -           | -        | - |

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| SNO   | NAME OF CANDIDATE | FATHER'S NAME        | HASBAND NAME    | GENDER (MF) | DATE OF BIRTH | HOME DISTRICT | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND-6, FE-7, EX-ARMY-8, WOMEN-9 | INTERMIDIAT                                    | GRADUATE                 | MAIN SUBJECT | 2 YEAR D.E.L.E.D/B.T.C/4 YEAR RELED |         |              |                   | UTET/CTET | UTET/CTET |       |         |              |                   | SURC. HARG. AS PER I.M.A.R.K. PER YEAR | MERIT COEFFICIENT | COMMENT | STATE       | COMMENT |   |
|---|-------------------|----------------------|-----------------|-------------|---------------|---------------|---|----------------------------------|--|--------------------------|--------------|-------------------------------------|---------|--------------|-------------------|-----------|-----------|-------|---------|--------------|-------------------|--|-------------------|---------|-------------|---------|---|
|   |                   |                      |                 |             |               |               |   |                                  |  |                          |              | TOTAL                               | OBTEIND | PERCENTAGE % | SURC. HARG. E 60% |           | YEAR      | TOTAL | OBTEIND | PERCENTAGE % | SURC. HARG. E 40% |  |                   |         |             |         |   |
| 1   | 2                 | 3                    | 4               | 5           | 6             | 7             | 8                                       | 9                                | 10   | 11                       | 12           | 13                                  | 14      | 15           | 16                | 17        | 18        | 19    | 20      | 21           | 22                | 23                                     | 24                | 25      | 26          | 27      |   |
| <b>OBC - SCIENCE - GENRAL</b>                         |                   |                      |                 |             |               |               |   |                                  |  |                          |              |                                     |         |              |                   |           |           |       |         |              |                   |  |                   |         |             |         |   |
| 441   | INSAR AHAMAD      | ILAH BAKSH           |                 | M           | 09-07-92      | RUDRAPRAYAG   | 4                                       | 0                                | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2874    | 95.80        | 57.48             | CTET      | 2023      | 150   | 113     | 75.33        | 30.13             | 0                                      | 87.61             | DELED   | UTTARAKHAND |         |   |
| 32  | PANKAJ RAWAT      | RUPENDRA SINGH RAWAT |                 | M           | 08-09-96      | UTTARKASHI    | 4                                       | 0                                | HINDI ENGLISH PHYSICS CHEMISTRY BIO            | BOTANY CHEMISTRY ZOOLOGY | SCIENCES     | 3000                                | 2833    | 94.43        | 56.66             | CTET      | 2023      | 150   | 116     | 77.33        | 30.93             | 0                                      | 87.59             | DELED   | UTTARAKHAND |         |   |
| 552   | KAPIL             | RAJENDRA SINGH       |                 | M           | 03-07-97      | HARIDWAR      | 4                                       | 0                                | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2829    | 94.30        | 56.58             | CTET      | 2023      | 150   | 114     | 76.00        | 30.40             | 0                                      | 86.98             | DELED   | UTTARAKHAND |         |   |
| <b>OBC - SCIENCE - FEMALE</b>                         |                   |                      |                 |             |               |               |   |                                  |  |                          |              |                                     |         |              |                   |           |           |       |         |              |                   |  |                   |         |             |         |   |
| 81  | POOJA BADHANI     | ANAND RAM BADHANI    | RADHE           | F           | 10-05-96      | UTTARKASHI    | 4                                       | 9                                | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY        | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                                | 2849    | 94.97        | 56.98             | CTET      | 2024      | 150   | 107     | 71.33        | 28.53             | 0                                      | 85.51             | DELED   | UTTARAKHAND |         |   |
| 439   | SALONI YADAV      | ARVIND KUMAR         | AADITYA VAIBHAV | F           | 09-07-96      | HARIDWAR      | 4                                       | 9                                | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY SPORTS | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3200                                | 2899    | 90.59        | 54.36             | CTET      | 2021      | 150   | 105     | 70.00        | 28.00             | 0                                      | 82.36             | DELED   | PRAYAGRAJ   |         |   |
| <b>OBC - SCIENCE - EX-ARMY NO CANDIDATE AVAILABLE</b> |                   |                      |                 |             |               |               |   |                                  |  |                          |              |                                     |         |              |                   |           |           |       |         |              |                   |  |                   |         |             |         |   |
| -   | -                 | -                    | -               | -           | -             | -             | -                                       | -                                | -  | -                        | -            | -                                   | -       | -            | -                 | -         | -         | -     | -       | -            | -                 | -                                      | -                 | -       | -           | -       | - |
| <b>OBC - SCIENCE - PH ...</b>                         |                   |                      |                 |             |               |               |   |                                  |  |                          |              |                                     |         |              |                   |           |           |       |         |              |                   |  |                   |         |             |         |   |
| -   | -                 | -                    | -               | -           | -             | -             | -                                       | -                                | -  | -                        | -            | -                                   | -       | -            | -                 | -         | -         | -     | -       | -            | -                 | -                                      | -                 | -       | -           | -       | - |
| <b>OBC - SCIENCE - FREEDOM FIGHTER</b>                |                   |                      |                 |             |               |               |   |                                  |  |                          |              |                                     |         |              |                   |           |           |       |         |              |                   |  |                   |         |             |         |   |
| -   | -                 | -                    | -               | -           | -             | -             | -                                       | -                                | -  | -                        | -            | -                                   | -       | -            | -                 | -         | -         | -     | -       | -            | -                 | -                                      | -                 | -       | -           | -       | - |
| <b>OBC - SCIENCE - ORPHAN</b>                         |                   |                      |                 |             |               |               |   |                                  |  |                          |              |                                     |         |              |                   |           |           |       |         |              |                   |  |                   |         |             |         |   |
| -   | -                 | -                    | -               | -           | -             | -             | -                                       | -                                | -  | -                        | -            | -                                   | -       | -            | -                 | -         | -         | -     | -       | -            | -                 | -                                      | -                 | -       | -           | -       | - |

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| S.NO  | NAME OF CANDIDATE | FATHER'S NAME        | HASBAND NAME | GENDER (MF) | DATE OF BIRTH | HOME DISTRICT     | CAST E (GEN-1, SC-2, ST-3, OBC-4 EWS-5) | HAND-6 FF-7 EX ARMY WOMEN-9, | INTERMIDIAT                             | GRADUATE                 | MAIN SUBJECT | 2 YEAR D.E.LED/BTC/4 YEAR BELED |         |               |                | UTET/CTET | UTET/CTET |        |         |               |                | SURC HARGE AS PER 1 MARK PER YEAR | MERIT COEFFICIENT | COMMENT | STATE       | COMMENT |   |
|---|-------------------|----------------------|--------------|-------------|---------------|-------------------|---|------------------------------|---|--------------------------|--------------|---------------------------------|---------|---------------|----------------|-----------|-----------|--------|---------|---------------|----------------|-----------------------------------|-------------------|---------|-------------|---------|---|
|   |                   |                      |              |             |               |                   |   |                              |   |                          |              | TOTAL                           | OBTE ND | PERCE NTAGE % | SURC HARGE 60% |           | YEAR      | TOTA L | OBTE ND | PERCE NTAGE % | SURC HARGE 40% |                                   |                   |         |             |         |   |
| 1   | 2                 | 3                    | 4            | 5           | 6             | 7                 | 8                                       | 9                            | 10                                      | 11                       | 12           | 13                              | 14      | 15            | 16             | 17        | 18        | 19     | 20      | 21            | 22             | 23                                | 24                | 25      | 26          | 27      |   |
| <b>SCIENCE - EWS - GENRAL</b>                         |                   |                      |              |             |               |                   |   |                              |   |                          |              |                                 |         |               |                |           |           |        |         |               |                |                                   |                   |         |             |         |   |
| 490   | RAKESH SINGH      | NARENDRA SINGH       |              | M           | 03-07-95      | RUDRAPRAY AG      | 5                                       | 0                            | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                            | 2762    | 92.07         | 5524           | CTET      | 2023      | 150    | 116     | 77.33         | 30.93          | 0                                 | 86.17             | DELED   | UTTARAKHAND |         |   |
| 662   | SACHIN BHATT      | GIRISH CHANDER BHATT |              | M           | 02-07-96      | PITHORAGAR H      | 5                                       | 0                            | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3000                            | 2792    | 93.07         | 5584           | CTET      | 2023      | 150    | 105     | 70.00         | 28.00          | 0                                 | 83.84             | DELED   | UTTARAKHAND |         |   |
| <b>SCIENCE - EWS- FEMALE</b>                          |                   |                      |              |             |               |                   |   |                              |   |                          |              |                                 |         |               |                |           |           |        |         |               |                |                                   |                   |         |             |         |   |
| 339   | PREETI            | NARENDRA SINGH       | ATUL CHAUHAN | F           | 10-07-91      | UDHAM SINGH NAGAR | 5                                       | 9                            | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCS      | 3200                            | 2787    | 87.09         | 5226           | CTET      | 2022      | 150    | 112     | 74.67         | 29.87          | 0                                 | 82.12             | DELED   | PRAYAGRAJ   |         |   |
| <b>EWS - SCIENCE - EX-ARMY NO CANDIDATE AVAILABLE</b> |                   |                      |              |             |               |                   |   |                              |   |                          |              |                                 |         |               |                |           |           |        |         |               |                |                                   |                   |         |             |         |   |
| -   | -                 | -                    | -            | -           | -             | -                 | -                                       | -                            | -                                       | -                        | -            | -                               | -       | -             | -              | -         | -         | -      | -       | -             | -              | -                                 | -                 | -       | -           | -       | - |
| <b>EWS - SCIENCE - PH ...</b>                         |                   |                      |              |             |               |                   |   |                              |   |                          |              |                                 |         |               |                |           |           |        |         |               |                |                                   |                   |         |             |         |   |
| -   | -                 | -                    | -            | -           | -             | -                 | -                                       | -                            | -                                       | -                        | -            | -                               | -       | -             | -              | -         | -         | -      | -       | -             | -              | -                                 | -                 | -       | -           | -       | - |
| <b>EWS - SCIENCE - FREEDOM FIGHTER</b>                |                   |                      |              |             |               |                   |   |                              |   |                          |              |                                 |         |               |                |           |           |        |         |               |                |                                   |                   |         |             |         |   |
| -   | -                 | -                    | -            | -           | -             | -                 | -                                       | -                            | -                                       | -                        | -            | -                               | -       | -             | -              | -         | -         | -      | -       | -             | -              | -                                 | -                 | -       | -           | -       | - |
| <b>EWS - SCIENCE - ORPHAN</b>                         |                   |                      |              |             |               |                   |   |                              |   |                          |              |                                 |         |               |                |           |           |        |         |               |                |                                   |                   |         |             |         |   |
| -   | -                 | -                    | -            | -           | -             | -                 | -                                       | -                            | -                                       | -                        | -            | -                               | -       | -             | -              | -         | -         | -      | -       | -             | -              | -                                 | -                 | -       | -           | -       | - |

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DISTRICT EDUCATION OFFICE (ELEMENTARY EDUCATION) UTTARAKASHI

OTHER SCIENCE GROUP

| SNO                                    | NAME OF CANDIDATE     | FATHER'S NAME        | HASBASAND NAME     | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT     | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND-6 FF 7 EX ARMY-8 WOMEN-9, ORPHAN 10 | INTERMEDIATE              | GRADUATE               | MAIN SUBJECT | 2 YEAR D.E. ED/ BTC/4 YEAR B.E. ED |        |              |                  | UTET/CTET | UTET/CTET |       |        |              | SURCHARGE AS PER 1 MARK PER YEAR OF WORKING SHIKSHAMIT | MERIT COEFFICIENT | COMMENT | STATE | COMMENT     |                  |   |
|--|-----------------------|----------------------|--------------------|--------------|---------------|-------------------|---|--|---------------------------|------------------------|--------------|------------------------------------|--------|--------------|------------------|-----------|-----------|-------|--------|--------------|--|-------------------|---------|-------|-------------|------------------|---|
|  |                       |                      |                    |              |               |                   |   |  |                           |                        |              | TOTAL                              | OBTEND | PERCENTAGE % | SURCHARGE E. 60% |           | YEAR      | TOTAL | OBTEND | PERCENTAGE % |  |                   |         |       |             | SURCHARGE E. 40% |   |
| 1                                      | 2                     | 3                    | 4                  | 5            | 6             | 7                 | 8                                       | 9  | 10                        | 11                     | 12           | 13                                 | 14     | 15           | 16               | 17        | 18        | 19    | 20     | 21           | 22   | 23                | 24      | 25    | 26          | 27               |   |
| <b>SCIENCE OTHER - GENRAL</b>          |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| 205                                    | NIPUL KUMAR           | MANTRI PAL           |                    | M            | 08-08-97      | HARIDWAR          | 4                                       | 0  | HINDI ENGLISH PHYSICS     | B.TECH                 | OTHER        | 3000                               | 2878   | 95.93        | 57.56            | CTET      | 2023      | 150   | 124    | 82.67        | 33.07  | 0                 | 90.63   | DELED | UTTARAKHAND |                  |   |
| 221                                    | ABHISHEK KUMAR        | SUSHIL KUMAR         |                    | M            | 12-05-95      | HARIDWAR          | 4                                       | 0  | HINDI ENGLISH PHYSICS     | B.TECH                 | OTHER        | 3000                               | 2819   | 93.97        | 56.38            | CTET      | 2022      | 150   | 124    | 82.67        | 33.07  | 0                 | 89.45   | DELED | UTTARAKHAND |                  |   |
| 636                                    | HARENDRA SINGH        | KUNWAR SINGH DHANKI  |                    | M            | 12-09-92      | ALMORA            | 1                                       | 0  | HINDI ENGLISH PHYSICS     | BCA                    | OTHER        | 3000                               | 2883   | 96.10        | 57.66            | CTET      | 2024      | 150   | 119    | 79.33        | 31.73  | 0                 | 89.39   | DELED | UTTARAKHAND |                  |   |
| 120                                    | YOGESH CHANDRA BHATT  | BHUWAN CHANDRA BHATT |                    | M            | 25-04-93      | NAINITAL          | 1                                       | 0  | PHY ED ENGLISH PHYSICS    | B.TECH                 | OTHER        | 3000                               | 2838   | 94.60        | 56.76            | CTET      | 2022      | 150   | 122    | 81.33        | 32.53  | 0                 | 89.29   | DELED | UTTARAKHAND |                  |   |
| 394                                    | PRAKASH CHANDRA KAPRI | KHILANAND KAPRI      |                    | M            | 30-12-95      | UDHAM SINGH NAGAR | 1                                       | 0  | HINDI ENGLISH PHYSICS     | B.TECH                 | OTHER        | 3000                               | 2856   | 95.20        | 57.12            | CTET      | 2024      | 150   | 119    | 79.33        | 31.73  | 0                 | 88.85   | DELED | UTTARAKHAND |                  |   |
| 648                                    | ARCHANA BISHT         | MADHO SINGH BISHT    |                    | F            | 16-07-99      | TEHRJ             | 1                                       | 9  | HINDI ENGLISH PHYSICS     | PHYSICS MATH GEOLOGY   | OTHER        | 3000                               | 2896   | 96.53        | 57.92            | CTET      | 2022      | 150   | 115    | 76.67        | 30.67  | 0                 | 88.59   | DELED | UTTARAKHAND |                  |   |
| <b>SCIENCE OTHER - FEMALE</b>          |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| 614                                    | RASHMI RAWAT          | BRIJ MOHAN SINGH     | SUKDEVEN DRA RAWAT | F            | 24-04-93      | PAURJ GARHWAL     | 1                                       | 9  | ENGLISH PHYSICS CHEMISTRY | B.TECH                 | OTHER        | 3000                               | 2906   | 96.87        | 58.12            | CTET      | 2024      | 150   | 121    | 80.67        | 32.27  | 0                 | 90.39   | DELED | UTTARAKHAND |                  |   |
| 510                                    | PRAGATI CHAMIYAL      | ALAM SINGH CHAMIYAL  |                    | F            | 01-11-97      | UTTARAKASHI       | 4                                       | 9  | ENGLISH PHYSICS CHEMISTRY | B.SC. IT               | OTHER        | 3000                               | 2798   | 93.27        | 55.96            | CTET      | 2024      | 150   | 126    | 84.00        | 33.60  | 0                 | 89.56   | DELED | UTTARAKHAND |                  |   |
| 250                                    | RAKHA RANI            | BALVIR SINGH         |                    | F            | 16-12-92      | UDHAM SINGH NAGAR | 4                                       | 0  | HINDI ENGLISH PHYSICS     | B.TECH                 | OTHER        | 3000                               | 2893   | 96.43        | 57.86            | CTET      | 2022      | 150   | 118    | 78.67        | 31.47  | 0                 | 89.33   | DELED | UTTARAKHAND |                  |   |
| <b>SCIENCE OTHER - EX ARMY</b>         |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| -                                      | -                     | -                    | -                  | -            | -             | -                 | -                                       | -  | -                         | -                      | -            | -                                  | -      | -            | -                | -         | -         | -     | -      | -            | -  | -                 | -       | -     | -           | -                | - |
| <b>SCIENCE OTHER - PH</b>              |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| -                                      | -                     | -                    | -                  | -            | -             | -                 | -                                       | -  | -                         | -                      | -            | -                                  | -      | -            | -                | -         | -         | -     | -      | -            | -  | -                 | -       | -     | -           | -                | - |
| <b>SCIENCE OTHER - FREEDOM FIGHTER</b> |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| -                                      | -                     | -                    | -                  | -            | -             | -                 | -                                       | -  | -                         | -                      | -            | -                                  | -      | -            | -                | -         | -         | -     | -      | -            | -  | -                 | -       | -     | -           | -                | - |
| <b>SCIENCE OTHER - ORPHAN</b>          |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| -                                      | -                     | -                    | -                  | -            | -             | -                 | -                                       | -  | -                         | -                      | -            | -                                  | -      | -            | -                | -         | -         | -     | -      | -            | -  | -                 | -       | -     | -           | -                | - |
| <b>SCIENCE OTHER - SC - GENRAL</b>     |                       |                      |                    |              |               |                   |   |  |                           |                        |              |                                    |        |              |                  |           |           |       |        |              |  |                   |         |       |             |                  |   |
| 595                                    | RAKESH SINGH          | KAILASH SINGH        |                    | M            | 17-10-88      | UDHAM SINGH NAGAR | 2                                       | 0  | HINDI ENGLISH PHYSICS     | B.TECH                 | OTHER        | 3000                               | 2806   | 93.53        | 56.12            | CTET      | 2023      | 150   | 114    | 76.00        | 30.40  | 0                 | 86.52   | DELED | UTTARAKHAND |                  |   |
| 3                                      | SANJEEV PRASAD SHAH   | BALDEV PRASAD SHAH   |                    | M            | 22-02-91      | PAURJ GARHWAL     | 2                                       | 0  | HINDI ENGLISH PHYSICS     | PHYSICS CHEMISTRY MATH | MATHS        | 3000                               | 2786   | 92.87        | 55.72            | UTET      | 2023      | 150   | 113    | 75.33        | 30.13  | 0                 | 85.85   | DELED | UTTARAKHAND |                  |   |
| 654                                    | KARUNA BHARTI         | RAMKALA              |                    | F            | 28-06-89      | HARIDWAR          | 2                                       | 9  | HINDI ENGLISH PHYSICS     | B.TECH                 | OTHER        | 3000                               | 2840   | 94.67        | 56.80            | CTET      | 2022      | 150   | 107    | 71.33        | 28.5333333   | 0                 | 85.33   | DELED | UTTARAKHAND |                  |   |

| S.NO                                       | NAME OF CANDIDATE | FATHER'S NAME       | HASBASAND NAME           | GENDER (MF) | DATE OF BIRTH | HOME DISTRICT | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND-6 FF-7 EX-ARMY 8 WOMEN 9, ORPHAN 10 | INTERMEDIATE          | GRADUATE                 | MAIN SUBJECT | 2 YEAR DELETED/10% 4 YEAR DELETED |        |              |               | UTET/CTET | UTET/CTET |       |        |              |               | SURCHARGE AS PER 1 MARK PER YEAR OF WORKING SHIKSHAMIT | MERIT COEFFICIENT | COMMENT | STATE       | COMMENT |   |
|--|-------------------|---------------------|--------------------------|-------------|---------------|---------------|---|--|-----------------------|--------------------------|--------------|-----------------------------------|--------|--------------|---------------|-----------|-----------|-------|--------|--------------|---------------|--|-------------------|---------|-------------|---------|---|
|  |                   |                     |                          |             |               |               |   |  |                       |                          |              | TOTAL                             | OBTEND | PERCENTAGE % | SURCHARGE 60% |           | YEAR      | TOTAL | OBTEND | PERCENTAGE % | SURCHARGE 40% |  |                   |         |             |         |   |
| 1  | 2                 | 3                   | 4                        | 5           | 6             | 7             | 8                                       | 9  | 10                    | 11                       | 12           | 13                                | 14     | 15           | 16            | 17        | 18        | 19    | 20     | 21           | 22            | 23   | 24                | 25      | 26          | 27      |   |
| <b>SCIENCE OTHER- SC - FEMALE</b>          |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| 651  | MANJU RAJ         | KISHAN RAM          |                          | F           | 02-07-93      | DEHRADUN      | 2                                       | 9  | HINDI ENGLISH PHYSICS | PHYSICS MATH STATISTICS  | OTHER        | 3000                              | 2824   | 94.13        | 56.48         | CTET      | 2022      | 150   | 116    | 77.33        | 30.93         | 0  | 37.41             | DELED   | UTTARAKHAND |         |   |
| <b>SCIENCE OTHER- SC - EX ARMY</b>         |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- SC - PH</b>              |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- SC - FREEDOM FIGHTER</b> |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- SC - ORPHAN</b>          |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- ST - GENERAL</b>         |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| 610  | VIDHYA            | POORAN SINGH        |                          | F           | 07-06-91      | UTTARAKASHI   | 3                                       | 9  | HINDI ENGLISH PHYSICS | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                              | 2818   | 93.93        | 56.36         | CTET      | 2024      | 150   | 100    | 66.67        | 26.67         | 0  | 33.03             | DELED   | UTTARAKHAND |         |   |
| <b>SCIENCE OTHER - ST- FEMALE</b>          |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER -ST-EX ARMY</b>           |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER-ST - PH</b>               |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER-ST- FREEDOM FIGHTER</b>   |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- ST - ORPHAN</b>          |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- OBC - GENRAL</b>         |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| 571  | TRILOK NAUTIYAL   | SHYAMK RAM NAUTIYAL |                          | M           | 03-05-96      | UTTARAKASHI   | 4                                       | 0  | HINDI ENGLISH PHYSICS | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3000                              | 2875   | 95.83        | 57.50         | CTET      | 2022      | 150   | 105    | 70.00        | 28.00         | 0  | 35.50             | DELED   | UTTARAKHAND |         |   |
| <b>SCIENCE OTHER- OBC - FEMALE</b>         |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| 214  | POOJA GOSWAMI     | RAJESH PURI         | SATYAVEER SINGH CHAUDHAR | F           | 14-09-91      | HARIDWAR      | 4                                       | 9  | HINDI ENGLISH PHYSICS | BTECH                    | OTHER        | 3000                              | 2895   | 96.50        | 57.90         | CTET      | 2024      | 150   | 105    | 70.00        | 28.00         | 0  | 35.90             | DELED   | UTTARAKHAND |         |   |
| <b>SCIENCE OTHER- OBC - EX-ARMY</b>        |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -  | -                 | -                   | -                        | -           | -             | -             | -                                       | -  | -                     | -                        | -            | -                                 | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER - OBC - PH</b>            |                   |                     |                          |             |               |               |   |  |                       |                          |              |                                   |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |

| SNO   | NAME OF CANDIDATE | FATHER'S NAME  | HASIASAND NAME | GENDER (M/F) | DATE OF BIRTH | HOME DISTRICT     | CAST (GEN L, SC, 2, ST, 3, OBC, 4, EWS, 5) | HAND. 6 IF 7 EX ARMY 8 WOMEN 9, ORPHAN 10 | INTERMEDIATE          | GRADUATE                 | MAIN SUBJECT | 2 YEAR DTL/DNTC/3 YEAR BELD |        |              |               | UTET/CTET | UTET/CTET |       |        |              |               | SURCHARGE AS PER 1 MARK PER YEAR OF WORKING SHIKSHAMIT | MERIT COEFFICIENT | COMMENT | STATE       | COMMENT |   |
|---|-------------------|----------------|----------------|--------------|---------------|-------------------|--|---|-----------------------|--------------------------|--------------|-----------------------------|--------|--------------|---------------|-----------|-----------|-------|--------|--------------|---------------|--|-------------------|---------|-------------|---------|---|
|   |                   |                |                |              |               |                   |  |   |                       |                          |              | TOTAL                       | OBTEND | PERCENTAGE % | SURCHARGE 60% |           | YEAR      | TOTAL | OBTEND | PERCENTAGE % | SURCHARGE 40% |  |                   |         |             |         |   |
| 1   | 2                 | 3              | 4              | 5            | 6             | 7                 | 8  | 9   | 10                    | 11                       | 12           | 13                          | 14     | 15           | 16            | 17        | 18        | 19    | 20     | 21           | 22            | 23   | 24                | 25      | 26          | 27      |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       |   |
| <b>SCIENCE OTHER- OBC - FREEDOM FIGHTER</b> |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- OBC - ORPHAN</b>          |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- EWS - GENRAL</b>          |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| 639   | ASHISH            | CHANDI PRASAD  |                | M            | 05-05-96      | CHAMOLI           | 5  | 0   | HINDI ENGLISH PHYSICS | BTECH                    | OTHER        | 3000                        | 2782   | 92.73        | 55.64         | CTET      | 2022      | 150   | 118    | 78.67        | 31.47         | 0  | 87.8              | DELED   | UTTARAKHAND |         |   |
| <b>SCIENCE OTHER- EWS- FEMALE</b>           |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| 515   | AASTHA KAUSHIK    | DINESH KAUSHIK |                | F            | 26-03-97      | UDHAM SINGH NAGAR | 5  | 9   | HINDI ENGLISH PHYSICS | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 3200                        | 2767   | 86.47        | 51.88         | CTET      | 2021      | 150   | 99     | 66.00        | 26.40         | 0  | 78.28             | 8TC     | ALLAHABAD   |         |   |
| <b>SCIENCE OTHER- EWS - EX-ARMY</b>         |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- EWS - PH ...</b>          |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- EWS - FREEDOM FIGHTER</b> |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |
| <b>SCIENCE OTHER- EWS - ORPHAN</b>          |                   |                |                |              |               |                   |  |   |                       |                          |              |                             |        |              |               |           |           |       |        |              |               |  |                   |         |             |         |   |
| -   | -                 | -              | -              | -            | -             | -                 | -  | -   | -                     | -                        | -            | -                           | -      | -            | -             | -         | -         | -     | -      | -            | -             | -  | -                 | -       | -           | -       | - |

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OFFICE : DISTRICT EDUCATION OFFICER (ELEMENTARY EDUCATION) UTTAR KASHI

विज्ञान वर्ग - दिव्यादा

बैक लॉग

| S. NO | NAME OF CANDIDATE    | MOTHER'S NAME | FATHER'S NAME       | GENDER (MF) | HOME DISTRICT | CASTE (GEN-1, SC-2, ST-3, OBC-4, EWS-5) | HAND-6 IT-7 EX-ARMY-8 WOMEN-9, ORPHAN-10 | INTERMIDIAT                             | GRADUATE                 | MAIN SUBJECT | 2 YEAR D.F.I.D/BTC/4 YEAR B.E.F.D |        |               |               | UTET/CTET | UTET/CTET |       |        |               |               | SURCHARGE AS PER 1 MARK PER YEAR OF WORKING | MERIT COEFFICIENT | COMMENT | STATE       | COMMENT   |
|-------|----------------------|---------------|---------------------|-------------|---------------|---|--|---|--------------------------|--------------|-----------------------------------|--------|---------------|---------------|-----------|-----------|-------|--------|---------------|---------------|---|-------------------|---------|-------------|-----------|
|       |                      |               |                     |             |               |   |  |   |                          |              | TOTAL                             | OBTEND | PERCENT AGE % | SURCHARGE 60% |           | YEAR      | TOTAL | OBTEND | PERCENT AGE % | SURCHARGE 40% |   |                   |         |             |           |
| 1     | 2                    | 3             | 4                   | 5           | 6             | 7                                       | 8  | 9                                       | 10                       | 11           | 12                                | 13     | 14            | 15            | 16        | 17        | 18    | 19     | 20            | 21            | 22  | 23.00             | 24      | 25          | 26        |
| 18    | KHUSHPAL SINGH       |               | NAGENDRA SINGH      | M           | UTTAR KASHI   | 4                                       | 6  | HINDI ENGLISH PHYSICS CHEMISTRY BIO.    | BOTANY CHEMISTRY ZOOLOGY | SCIENCES     | 3000                              | 2589   | 86.30         | 51.78         | CTET      | 2022      | 150   | 93     | 62.00         | 24.80         | 0   | 76.58             | DELED   | UTTARAKHAND | दृष्टिहीन |
| 591   | AMIT PARTAP SINGH    |               | JAI PARKASH SINGH   | M           | NAINITAL      | 1                                       | 6  | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH   | MATHS        | 3200                              | 2645   | 82.66         | 49.59         | UTET      | 2021      | 150   | 78     | 52.00         | 20.80         | 0   | 70.39             | DELED   | PRAYAGRAJ   | अयोग्यता  |
| 555   | MUKESH CHANDRA BHATT |               | NAGENDRA DUTT BHATT | M           | TEHRJ         | 4                                       | 6  | HINDI ENGLISH PHYSICS CHEMISTRY MATH    | PHYSICS CHEMISTRY MATH   | MATHS        | 1050                              | 839    | 79.90         | 47.94         | UTET      | 2023      | 150   | 78     | 52.00         | 20.80         | 0   | 68.74             | DELED   | HARYANA     | अयोग्यता  |
| 485   | MURAD ALI            |               | KURBAN ALI          | M           | HARIDWAR      | 4                                       | 6  | HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY | CHEMISTRY ZOOLOGY BOTANY | SCIENCES     | 2400                              | 1640   | 68.33         | 41.00         | CTET      | 2021      | 150   | 88     | 58.67         | 23.47         | 0   | 64.47             | DELED   | MONAD UP    | अयोग्यता  |

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